



#### **2022-2023 Royalty**

Miss Calhoun - Lucy Kallal Junior Miss Calhoun - Caroline Adams Little Miss Calhoun - Carson Hillen

Find us online at calhounfair.net or Calhoun County Fair on



#### 2023 SCHEDULE OF EVENTS

Thursday, Sept. 7

6:00 p.m. Judging of Departments H-2 - Dogs & Cats, I-1 – Poultry and I-2 – Rabbits

6:00 p.m. Garden Tractor Pulls - **Presented by Tri-County FS**6:30 p.m. Official Fair Opening at the Flag Pole on the Fairgrounds

7:00 p.m. At Grandstand–Talent Show

Friday, Sept. 8

7:00 p.m. Illinois Farm Pullers Truck Pull - **Presented by Calhoun County Farm** 

**Bureau and Farm Credit of Jerseyville** 

7:00 p.m. Jr. Miss Calhoun Pageant - Entertainment during pageant - Layne Victoria Hosic

7:00 – 10:00 p.m. Entertainment on the grounds – Backwoods Burden

Saturday, Sept. 9

8:00 a.m. Judging Junior Fair and 4-H Exhibits

9:00 a.m. Junior and Open Horse Show

12:00 Noon Junior Olympics

12:00–4:00 p.m. Free gate for Senior Citizens

1:30 p.m. Registration for Pedal Tractor Pull

2:00 p.m. Pedal Tractor Pull (30 – 125 lbs.)-K-Mar Exhibitor Building

2:00 - 4:00 p.m. Entertainment on the grounds - Rick, Wolf & Jim

5:00 p.m. Little Miss Calhoun Pageant

7:00 p.m. ITPA Tractor Pull- Presented by Morrow Brothers Ford & Ryan Bland,

Tarrant and Harman Real Estate and Auction Company

7:00 - 10:00 p.m. Entertainment on grounds - N.G.K.

Sunday, Sept. 10

Noon Calhoun County Fair Parade - **Presented by Stutz Excavating**2:00 p.m. Demolition Derby - **Presented by Calhoun Nursing and Rehab &** 

**McKinnon Farms** 

2:00 p.m. Entertainment on grounds - Cryptkickers

4:00 p.m. At grandstand – Jerseyville Show Choir and Jazz Band 6:00 p.m. Miss Calhoun County Pageant – **Presented by PCRE** 

Coronation approximately at 8:15 p.m. Entertainment during pageant – Johnathon Estes

#### TALENT SHOW-Thursday Sept. 7th

Entry Fee for both divisions: \$5.00

<u>Junior Division</u> – 14 and under as of October 1, 2023 Placings & Prizes – 1<sup>st</sup> \$50, 2<sup>nd</sup> \$25, 3<sup>rd</sup> \$15

Senior Division – 15 to 21 years of age as of October 1, 2023 Placings & Prizes – 1<sup>st</sup> \$100, 2<sup>nd</sup> \$50, 3<sup>rd</sup> \$25

Talent Show information contact Jerry Sievers Phone: 618-535-0401 or jbsievers@outlook.com

#### **ADMISSION TICKETS**

AGES	SEASON TICKETS	DAY PASS
0-7 Years	FREE	FREE
8-15 Years	\$10.00	\$5.00
16-59 Years	\$25.00	\$10.00
Senior 60 Years and up	\$15.00	\$8.00

Seniors receive free admission from 12-4 p.m. on Saturday

#### NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

Fairboard not responsible for accidents or injuries



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# The Calhoun County Agricultural Fair is sponsored with sincere desires to promote more profitable agriculture for the county. It is with this spirit that the volunteer members of the Calhoun County Fair Board sponsor the Agricultural Fair in 2023

#### **ABSOLUTE DEADLINE**

MAIL ENTRIES TO ADDRESS BELOW BY FRIDAY, August 25, 2023 Calhoun County Fair Association – P.O. Box 219 – Hardin, IL 62047

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#### TOTAL PREMIUMS OFFERED IN 2023 - \$ 60, 380

ILLINOIS DEPARTMENT OF AGRICULTURE STATE OF ILLINOIS

DIVISION OF ANIMAL INDUSTRIES DEPARTMENT OF AGRICULTURE

BUREAU OF ANIMAL HEALTH DIVISION OF COUNTY FAIRS

STATE FAIRGROUNDS – P.O. BOX 19281 J. B. PRITZKER GOVERNOR

SPRINGFIELD, IL

#### FAIR BOARD MEMBERS

Bill Simon, Pres. Cliff Nolte, Vice-Pres. Brianna Sibley Sec./Treas.

Lynn Brangenberg **Shad Burris** Travis Hagen Tara Adams Lance Sibley Justin Hillen Jeff Hurley Matt Kamp Kassidy Klocke Yvonne Nolte Chris Schulze Ralph Zipprich Jerry Sievers Patrick Simon Terry Strauch John Stelbrink Molly Caselton Johna Stelbrink

#### **COMMITTEE CHAIRPERSONS**

Yvonne Nolte, Office Jerry Sievers, Entertainment Britney Hayn, Little Miss Calhoun Cliff Nolte, Parade Tara Adams, Miss Calhoun Stacey Grimes, Jr. Miss Calhoun

Brianna Sibley, Office

Art Department

#### **DEPARTMENT SUPERINTENDENTS**

Beef/Dairy Cattle Alan Shofner General Misc. Jeannette Droege & Mary Breden Horses/Dogs/Jr. Dept Eric Klaas Textiles/Fine Arts Sara Heffington & Gail Giberson

Swine Alan Shofner Dairy/Apiary/Culinary Patricia Johnes

Sheep Alan Shofner Ag/Garden Products Debbie Hall & Jane Brangenberg

Poultry & Rabbits Eric Klaas Open Horse Show Johna & John Stelbrink

Horticulture Display Brianna Sibley Tractor Pull Travis Hagen, Jeff Hurley, Matt Kamp,

Lynn Brangenberg & Lance Sibley

Education Cindy Klocke Demo Derby Chris Schulze

Brianna Sibley



#### **GENERAL LIVESTOCK REQUIREMENTS**

#### These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

- 2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
- 3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
- 4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
- 5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
- 6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
- 7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8.Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samplesfrom any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs orbanned substances. New examination techniques, such as ultrasound, may also be used at anytime whilethe animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9.All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10.Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

#### Cattle

#### Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

#### **Illinois Cattle**

Brucellosis: Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis: Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

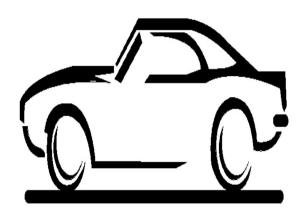
Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

#### **Out-of-State-Cattle**

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

#### **Brucellosis**

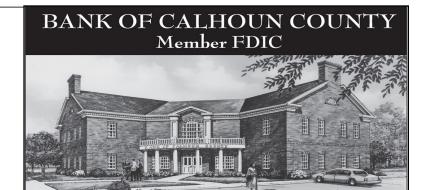
- 1.Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following: .A. Originate directly from a certified brucellosis-free herd.
- B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.



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#### GENERAL RULES FOR THE JUNIOR CLASSES NO EXHIBITOR PASSES WILL BE ISSUED!!

- 1. The management, having taking reasonable precautions for the safety and health of the exhibits and exhibitors, assumes no responsibility in case of accident, injury or illness to exhibits or exhibitors.
- 2. Judges decisions will be final. The Fair Board reserves the right of interpretation of these rules and regulations. The superintendent shall have charge of his/her department subject to the rules and regulations.
- 3. All exhibitors must follow all rules of the show.
- 4. This show, EXCEPT Beef, Sheep, Swine and Goat Department, is open to all residents of Calhoun County and to that portion of Unit 40 School District in Greene County, Illinois, to boys and girls who are 8 years of age prior to January 1 of the year in which they will show or will not be 20 years of age until after December 31 of the year in which they will show EXCEPT in the Education Department.
- 5. All exhibits must meet the health requirements as established by the Bureau of Animal Health, Illinois Department of Agriculture.
- 6. Entries will be submitted on official entry blanks and written or printed plainly with INK. Submit to the Calhoun County Fair Association, PO Box 219, Hardin, IL 62047 by August 25, 2023. ENTRIES WILL NOT BE ACCEPTED AFTER THAT DATE. An Exhibitor must make a separate entry for each class. If making more than one only in a class, each must be entered separately. Use separate entry blank for each exhibitor. *Entry tags will be available Sept.* 1, 2023
- 7. Only two monies will be paid any one exhibitor per class. Exhibitor is limited to two entries per class EXCEPT in adult classes.
- 8. All exhibits must be owned by the exhibitor.
- 9. All junior show exhibits in the building must be on the grounds by 8:00 am CST, Saturday September 9 and on display by 8:00 am or be disqualified.
- 10. Checks can be picked up when livestock and exhibits are released.
- 11. The M-2 Department-Art Show is open to any amateur, adult and youth. Show is not restricted to Calhoun County residents.
- 12. All entry fees for all departments will be paid in advance EXCEPT, Western Horse Show, Tractor and Truck Pulls. Entry fees for Western Horse Show, Tractor and Truck Pulls will be paid to the Superintendent of the Department.
- 13. Exhibitors are responsible for making proper entry in accordance with all rules and regulations. The Calhoun Fair Board reserves the right to make corrections in entries.
- 14. Registration papers must be in exhibitors name.
- 15. NO PUTTING LIVESTOCK IN PENS NOT MARKED. All pens will be marked by the Superintendent before unloading.

**CALHOUN 4-H** – 4-H projects which were judged at the 4-H Show in July may be entered in the fair for Junior Fair Premiums.

**CALHOUN 4-H LIVESTOCK, POULTRY, AND SMALL ANIMAL PROJECTS** – These will exhibit at the fair on Saturday, Sept. 10 for 4-H and Junior Fair premiums. Only one premium will be paid for each 4-H project.

TIPS FOR ENTERING – Keep a record or a list at home of all the entries you submitted on the entry form so that you don't forget when it comes time to bring entries to the fair.

#### WINNING EXHIBITORS MAY PICK UP THEIR PREMIUM CHECKS SUNDAY AFTERNOON CHECK AT THE FAIR OFFICE FOR TIME AND PLACE TO PICK UP CHECKS

#### GENERAL LIVESTOCK RULES

- 1. All livestock entries will be on the grounds by 10:00pm Friday, Sept. 8 and will remain there until 7:00 am Sunday, unless released by the PRESIDENT of the Fair Board. If these rules are not obeyed premiums may be forfeited.
- 2. **Bring or mail entry before Friday, August 25, 2023**. Send money for entry fee for all exhibitors plus pen rental for Sheep, Swine, Cattle and Goats.
- 3. The Beef, Sheep, Swine and Goat Departments are open to any resident of the State of Illinois who meet the age requirement (boys and girls who are 8 years of age prior to January 1 of the year in which they will show or will not be 20 years of age until after December 31 of the year in which they will show). The Fair Board reserves the right to close entries in these livestock departments when space is filled, first come, first serve basis.
- 4. All exhibitors must meet the health requirements as established by the Bureau of Animal Health, Illinois Department of Agriculture. Health papers must be available at the show.
- 5. All animals shown as breeding stock must be purebred except in the crossbred class.
- 6. Exhibitor will furnish feed and bedding along with feed and water containers.
- 7. Championship will be selected if there are 5 or more entries in the Beef, Sheep, Swine and Goat Departments.
- 8. Exhibitors are limited to town entries per class.
- 9. See livestock department class listings for specific rules for that department.
- 10. Registration papers are required for all purebred livestock. Papers must be in exhibitors name.
- 11. Exhibitor must be present for animals to be shown.
- 12. Exhibitor must show their own animals for showmanship.



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- C. Animal originated from a "Class Free" state (if entire state is so classified)
- D. Steers and spayed heifers are not required to be tested for brucellosis.
- 2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

#### **Tuberculosis**

1. Accredited Tuberculosis Free States A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days. 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free) A. Cattle must originate from a herd where a complete herd test was conducted within the past year. B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition. C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

#### DEPARTMENT A – BEEF CATTLE

Total Premium Offered - \$18,000.00 - Must have registration papers - No Show, No Refund 1<sup>st</sup> \$50.00, 2<sup>nd</sup> \$45.00, 3<sup>rd</sup> \$40.00, 4<sup>th</sup> \$ 35.00, 5<sup>th</sup> \$ 30.00

Approximate show time: Saturday, Sept. 9 – 1:00 p.m. - Entry Fee: \$20.00 – Pen Fee \$4.00 per head

#### HEREFORD

#### Class No.

- Heifer calf born Nov. 1 of previous year or after A-1-1
- A-1-2 Senior heifer calf born Sept. 1 – Oct. 31 of previous year
- A-1-3 Summer yearling heifer born June 1-Aug. 31 of previous year
- A-1-4 Spring yearling heifer born April 1-May 31 of previous year
- A-1-5 Junior yearling heifer born Jan. 1-March 31 of previous year
- Senior yearling heifer born Sept. 1-Dec. 31 of previous year A-1-6
- A-1-7 Pair of heifers
- A-1-8 Winter bull calf born Nov. 1 of previous year or after
- Senior bull calf born Sept. 1-Oct. 31 of previous year A-1-9
- A-1-10 Pair of calves (1heifer-1 bull born after Nov. 1 of previous year)
- A-1-11 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous year)
- A-1-12 Cow-calf

#### **ANGUS**

- A-2-13 Heifer calf born Nov. 1of previous year or after
- A-2-14 Senior heifer calf born Sept. 1 – Oct. 31 of previous year
- Summer yearling heifer born June 1-Aug. 31 of previous year A-2-15
- A-2-16 Spring yearling heifer born April 1-May 31 of previous year
- A-2-17 Junior yearling heifer born Jan. 1-March 31 of previous year
- Senior yearling heifer born Sept. 1-Dec. 31 of previous year A-2-18
- Pair of heifers A-2-19
- A-2-20 Winter bull calf born Nov. 1 of previous year or after
- Senior bull calf born Sept. 1-Oct. 31 of previous year A-2-21
- A-2-22 Pair of calves (1heifer-1 bull born after Nov. 1 of previous year
- A-2-23 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous year
- A-2-24 Cow-calf

#### **SHORTHORN**

- Heifer calf born Nov. 1 of previous year or after A-3-25
- A-3-26 Senior heifer calf born Sept. 1 – Oct. 31 of previous year
- A-3-27 Summer yearling heifer born June 1-Aug. 31 of previous year
- Spring yearling heifer born April 1-May 31 of previous year A-3-28
- A-3-29 Junior yearling heifer born Jan. 1-March 31 of previous year
- A-3-30 Senior yearling heifer born Sept. 1-Dec. 31 of previous year
- A-3-31 Pair of heifers
- A-3-32 Winter bull calf born Nov. 1 of previous year or after
- Senior bull calf born Sept. 1-Oct. 31 of previous year A-3-33
- A-3-34 Pair of calves (1heifer-1 bull born after Nov. 1 of previous year
- A-3-35 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous year
- A-3-36 Cow-calf

#### SIMMENTAL

- A-4-37 Heifer calf born Nov. 1 of previous year or after
- A-4-38 Senior heifer calf born Sept. 1 – Oct. 31 of previous year
- A-4-39 Summer yearling heifer born June 1-Aug. 31 of previous year
- A-4-40 Spring yearling heifer born April 1-May 31 of previous year
- A-4-41 Junior yearling heifer born Jan. 1-March 31 of previous year
- A-4-42 Senior yearling heifer born Sept. 1-Dec. 31 of previous year
- A-4-43 Pair of heifers
- Winter bull calf born Nov. 1 of previous year or after
- Senior bull calf born Sept 1- Oct 31 of previous year
- A-4-46 Pair of calves (1heifer-1 bull born after Nov. 1 of previous year
- A-4-47 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous year
- A-4-48 Cow-calf

#### COMMERCIAL OR CROSSBREDS

- A-5-49 Heifer calf born Nov. 1 of previous year or after
- A-5-50 Senior heifer calf born Sept. 1 Oct. 31 of previous year
- A-5-51 Summer yearling heifer born June 1-Aug. 31 of previous year
- A-5-52 Spring yearling heifer born April 1-May 31 of previous year
- A-5-53 Junior yearling heifer born Jan. 1-March 31 of previous year
- Senior yearling heifer born Sept. 1-Dec. 31 of previous year A-5-54
- A-5-55 Pair of heifers
- A-5-56 Winter bull calf born Nov. 1 of previous year or after
- A-5-57 Senior bull calf born Sept. 1-Oct. 31 of previous year
- A-5-58 Pair of calves (1heifer-1 bull born after Nov. 1 of previous year
- A-5-59 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous year
- A-5-60 Cow-calf

#### ALL OTHER PURE BREEDS

- A-6-61 Heifer calf born Nov. 1 of previous year or after
- Senior heifer calf born Sept. 1 Oct. 31 of previous year A-6-62
- A-6-63 Summer yearling heifer born June 1-Aug. 31 of previous year Spring yearling heifer born April 1-May 31 of previous year A-6-64
- A-6-65 Junior yearling heifer born Jan. 1-March 31 of previous year
- A-6-66 Senior yearling heifer born Sept. 1-Dec. 31 of previous year
- Pair of heifers A-6-67
- A-6-68 Winter bull calf born Nov. 1 of previous year or after
- A-6-69 Senior bull calf born Sept. 1-Oct. 31 of previous year
- Pair of calves(1heifer-1 bull born after Nov. 1 of previous year A-6-70
- A-6-71 Pair yearlings(1 heifer-1 bull born Sept. 1-Dec. 31 of previous year
- A-6-72 Cow-calf

#### MARKET STEER

- A-7-73 Hereford Steer A-7-74
- Angus Steer A-7-75 Shorthorn Steer
- A-7-76 Simmental Steer
- A-7-77 Crossbred Steer
- A-7-78 Steer (All other Pure Breeds)

#### **MINIATURE ŻEBU**

- A-8-80 Heifer calf born Nov. 1 of previous year or after
- Senior heifer calf born Sept. 1 Oct. 31 of previous year A-8-81
- A-8-82 Summer yearling heifer born June 1-Aug. 31 of previous year
- A-8-83 Spring yearling heifer born April 1-May 31 of previous year
- A-8-84 Junior yearling heifer born Jan. 1-March 31 of previous year
- A-8-85 Senior yearling heifer born Sept. 1-Dec. 31 of previous year
- A-8-86 Pair of heifers
- Winter bull calf born Nov. 1 of previous year or after A-8-87
- A-8-89 Senior bull calf born Sept. 1-Oct. 31 of previous year
- A-8-90 Pair of calves (1heifer-1 bull born after Nov. 1 of previous year)
- A-8-91 Pair yearlings (1 heifer-1 bull born Sept. 1-Dec. 31 of previous year)
- A-8-92 Cow-calf

GRAND CHAMPION FEMALE BEEF GRAND CHAMPION STEER **BEEF SHOWMANSHIP - SENIOR 13-19** 

**BEEF SHOWMANSHIP – JUNIOR 8-12** 

**GRAND CHAMPION BULL** 





#### **SHEEP**

#### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

#### **Market Lambs**

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

#### **Illinois Sheep**

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan. 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **Out-of-State Sheep**

F-4-133 Market Lamb

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan. 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **DEPARTMENT F – Sheep**

Total Premium Offered - \$4,752.00 - Must have registration papers - No Show, No Refund

1st \$22.00, 2nd \$20.00, 3rd \$18.00, 4th \$15.00, 5th \$13.00

Approximate show time: Saturday, Sept. 9 – immediately following swine show – Entry Fee: \$3.50 – Pen Fee: \$2.00 per head 1. A ewe lamb born after Jan. 1, current year 2. A yearling ewe is 1 year/or not over 2 years 3. All ram lambs born after Jan. 1, current year

HAMPSHIRE	OXFORD	ALL OTHER PURE BREEDS
F-1-110 Ram Lamb	F-5-134 Ram Lamb	F-9-158 Ram Lamb
F-1-111 Ewe Lamb	F-5-135 Ewe Lamb	F-9-159 Ewe Lamb
F-1-112 Yearling Ewe	F-5-136 Yearling Ewe	F-9-160 Yearling Ewe
F-1-113 Pair of Ewe Lambs	F-5-137 Pair of Ewe Lambs	F-9-161 Pair of Ewe Lambs
F-1-114 Pair of Yearling Ewes	F-5-138 Pair of Yearling Ewes	F-9-162 Pair of Yearling Ewes
F-1-115 Market Lamb	F-5-139 Market Lamb	F-9-163 Market Lamb
<u>SUFFOLK</u>	<u>CHEVIOT</u>	
F-2-116 Ram Lamb	F-6-140 Ram Lamb	
F-2-117 Ewe Lamb	F-6-141 Ewe Lamb	
F-2-118 Yearling Ewe	F-6-142 Yearling Ewe	
F-2-119 Pair of Ewe Lambs	F-6-143 Pair of Ewe Lambs	GRAND CHAMPION FEMALE SHEEP
F-2-120 Pair of Yearling Ewes	F-6-144 Pair of Yearling Ewes	
F-2-121 Market Lamb	F-6-145 Market Lamb	
COMMERCIALS, CROSSBREDS AND	<u>SOUTHDOWN</u>	GRAND CHAMPION RAM LAMB
NATURAL COLOREDS	F-7-146 Ram Lamb	
F-3-122 Ram Lamb	F-7-147 Ewe Lamb	
F-3-123 Ewe Lamb	F-7-148 Yearling Ewe	SHEEP SHOWMANSHIP SENIOR 13-19
F-3-124 Yearling Ewe	F-7-149 Pair of Ewe Lambs	YRS.
F-3-125 Pair of Ewe Lambs	F-7-150 Pair of Yearling Ewes	
F-3-126 Pair of Yearling Ewes	F-7-151 Market Lamb	
F-3-127 Market Lamb	<u>DORSETS</u>	SHEEP SHOWMANSHIP JUNIOR 8-12 YRS
SHROPSHIRE	F-8-152 Ram Lamb	
F-4-128 Ram Lamb	F-8-153 Ewe Lamb	
F-4-129 Ewe Lamb	F-8-154 Yearling Ewe	
F-4-130 Yearling Ewe	F-8-155 Pair of Ewe Lambs	
F-4-131 Pair of Ewe Lambs	F-8-156 Pair of Yearling Ewes	
F-4-132 Pair of Yearling Ewes	F-8-157 Market Lamb	



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#### **SWINE**

#### Illinois Swine

Identification 1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.

2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis Brucellosis testing is not required for Illinois swine.

Pseudorabies Pseudorabies testing is not required for Illinois swine.

**Out-of-State Swine** 

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

**Identification** 1. Individually identified by an official ear tag, tattoo or recognized breed ear notch. 2. Ear notch identification is not acceptable for crossbred animals.

**Brucellosis** 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following: A. Originate immediately and directly from a validated brucellosis-free herd. B. Originate directly from a validated brucellosis-free state. 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

**Pseudorabies** 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement. 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd. 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry. 4. Barrows and females in market classes must meet the same requirements as breeding swine.

#### **DEPARTMENT G – SWINE**

Total Premium Offered - \$2,730.00 - No Show, No Refund

1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$ 21.00, 3<sup>rd</sup> \$ 18.00, 4<sup>th</sup> \$15.00, 5<sup>th</sup> \$12.00

Approximate show time: Saturday, Sept. 9 – 8:00am - Entry Fee: \$5.00 - Pen Fee: \$2.00 per head 1.Boars will NOT be brought onto Fairgrounds

#### **HAMPSHIRES**

Q-1-100	Gilt -	- born	between	Jan	1 – Ja	an 31,	of current year	
C 1 161	Cilt	horn	hotswoon	Eah	1 E	lah 20	of ourrant woor	

G-1-161 Gilt – born between Feb 1 – Feb 29, of current year

G-1-162 Gilt – born Mar 1 and after of current year

G-1-163 Pair of 2 Barrows, 200-400 lbs

G-1-164 Pair of 2 Gilts, born after Jan 1 of current year

G-1-165 Barrow, born after Jan 1 of current year

#### **YORKSHIRES**

G-2-166	Gilt –	born between	Jan 1	- Jan 31.	of current year
(i-2-166	(filt –	- born between	Jan I	– Jan 31.	of current year

G-2-167 Gilt – born between Feb 1 – Feb 29, of current year

G-2-168 Gilt – born Mar 1 and after of current year

G-2-169 Pair of 2 Barrows, 200-400 lbs

G-2-170 Pair of 2 Gilts, born after Jan 1 of current year

G-2-171 Barrow, born after Jan 1 of current year

#### **DUROC**

G-3-172	Gilt - bo	orn hetweei	n Ian 1 <sub>–</sub>	- Ian 31	of current year
0-5-1/2		<i>J</i> 111 DCLWCCI	u Jan 1 –	- Jan Ji.	or current year

G-3-173 Gilt – born between Feb 1 – Feb 29, of current year

G-3-174 Gilt – born Mar 1 and after of current year

G-3-175 Pair of 2 Barrows, 200-400 lbs

G-3-176 Pair of 2 Gilts, born after Jan 1 of current year

G-3-177 Barrow, born after Jan 1 of current year

#### **ALL OTHER PURE BREEDS**

G-4-178	Gilt – born between Jan	1 – Jan 31, of current year
---------	-------------------------	-----------------------------

G-4-179 Gilt – born between Feb 1 – Feb 29, of current year

G-4-180 Gilt – born Mar 1 and after of current year

G-4-181 Pair of 2 Barrows, 200-400 lbs

G-4-182 Pair of 2 Gilts, born after Jan 1 of current year

G-4-183 Barrow, born after Jan 1 of current year

#### **CROSSBREDS**

G-5-184 Gilt – born between Jan 1 – Jan 31, of current year

G-5-185 Gilt – born between Feb 1 – Feb 29, of current year

G-5-186 Gilt – born Mar 1 and after of current year

G-5-187 Pair of 2 Barrows, 200-400 lbs

G-5-188 Pair of 2 Gilts, born after Jan 1 of current year

G-5-189 Barrow, born after Jan 1 of current year

#### **GRAND CHAMPION FEMALE SWINE**

**GRAND CHAMPION BARROW** 

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**SWINE SHOWMANSHIP JUNIOR 8-12 YRS** 

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100 S. State St., Jerseyville, IL 62052 618-498-5213



#### **GOATS**

#### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

#### **Illinois Goats**

- 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
- 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan. 2. Tuberculosis-Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **DEPARTMENT U – GOATS**

**Total Premium Offered - \$880.00 - Must have registration papers - No Show, No Refund** 1<sup>st</sup> \$22.00, 2<sup>nd</sup> \$20.00. 3<sup>rd</sup> \$18.00, 4<sup>th</sup> \$15.00, 5<sup>th</sup> \$13.00

Approximate show time: Saturday, Sept. 9 – following sheep show - Entry Fee: \$3.50 – Pen Fee: \$2.00 per head

<u>DAIRY</u>	<u>MEAT</u>	GRAND CHAMPION DAIRY
$\overline{\text{U-1-900}}$ Doe Kid under 8 mos.	$\overline{\text{U-2-905}}$ Doe Kid under 8 mos.	
U-1-901 Jr. Doe Kid 8-15 mos.	U-2-906 Jr. Doe Kid 8-15 mos.	
U-1-902 Sr. Doe 2 – 3 years	U-2-907 Sr. Doe 15 mos. and older	GRAND CHAMPION MEAT
U-1-903 Sr. Doe 4 – 5 years	U-2-908 Buck Kid under 8 mos.	
U-1-904 Sr. Doe 5 years and older	U-2-909 Wether any age	

#### JUNIOR DEPARTMENT H-2 DOGS AND CATS

Total Premium Offered - \$240.00 No Show, No Refund

1<sup>st</sup> \$19.50, 2<sup>nd</sup> \$16.50, 3<sup>rd</sup> \$13.50, 4<sup>th</sup> \$10.50

Approximate show time: Thursday, Sept. 8 – 6:00pm Entry Fee: \$5.00

- 1. All dogs and cats must be the property of exhibitor or exhibitor's family.
- 2. Dogs and cats will be disqualified if not on leash.
- 3. Exhibitor's are limited to 2 entries per class.
- 4. Dog obedience class will ask dog to stay, heel, sit and come on command.

<u>Class No.</u>		
H2-1-190	Dogs, 1 year & under	<b>BEST DOG (Rosette)</b>
H2-1-191	Dogs, over 1 year	
H2-1-192	Cat, over 1 year	BEST CAT (Rosette)
H2-1-193	Cat, under 1 year	





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#### **DEPARTMENT I-2 RABBITS**

Total Premium Offered - \$200.00 No Show, No Refund

1<sup>st</sup> \$12.50, 2<sup>nd</sup> \$11.25, 3<sup>rd</sup> \$10.00, 4<sup>th</sup> \$ 8.75, 5<sup>th</sup> \$7.50 Approximate show time: Thursday, Sept. 7 – after Dogs & Cats Entry Fee: \$3.75 Bring exhibit in own cage if possible.

#### **ALL BREEDS**

Class No		
I-2-215	Jr Doe − 6 mos. & under	
I-2-216	Sr Doe $-6$ mos. & over	BEST RABBIT EXHIBIT
I-2-217	Jr Buck – 6 mos. & under	
I-2-218	Sr Buck $-6$ mos. & over	

#### **POULTRY**

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested. 2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected. 3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show. 4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds. 5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry. 6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944. Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

#### **DEPARTMEN**T I-1 **POULTRY**

**Total Premium Offered - \$480.00** No Show, No Refund ALL POULTRY MUST BE IN BY 5:00PM ON THURS, SEPT. 10 FOR TESTING 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$9.00, 3<sup>rd</sup> \$8.00, 4<sup>th</sup> \$7.00, 5<sup>th</sup> \$6.00

Approximate show time: Thursday, Sept. 7 – after Dogs & Cats Entry Fee: \$3.00 Please read Exhibition Livestock Health Requirement before entering Department I-1

- A Certification of Examinations form MUST be filled out by the exhibitor for all poultry entries EXCEPT waterfowl or pigeons and submitted with entry forms.
- Cockerel and pullet may or may not be part of a pen.
- Pen shall consist of 2 pullets and 1 cockerel, 3 pullets or 3 hens.
- Exhibitors are limited to 2 entries per class.
- Cockerel or pullet hatched after January 1, of current year hen or cock hatched prior to January 1, current year.
- if entering I-1-200 –209, entry is not permitted in I-1-210.

#### ALL BREEDS

Class No		
I-1-200	Cockerel	I-1-207 Goose (1 or 2)
I-1-201	Pullet	I-1-208 Pigeons
I-1-202	Pen (3)	I-1-209 Quail
I-1-203	Cock	
I-1-204	Hen	Not eligible to enter I-1-210 if entered in above classes.
I-1-205	Turkey	I-1-210 Any other Poultry Exhibit
I-1-206	Duck (1 or 2)	I-1-211 Single Fryer under 10 weeks/ under 3-5 lbs.

#### **BEST POULTRY EXHIBIT**



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#### HORSES, PONIES, MULES AND OTHER EQUIDAE

#### Illinois Equine

1. All horses and other Equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted. 4. A CVI is not required for Illinois equine.

Out-of-State Equine All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: http://www.agr.state.il.us/AnimalHW/animalregistry/login.php 1. All horses and other Equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. All horses and other Equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

#### CALHOUN COUNTY FAIR JUNIOR AND OPEN HORSE SHOW

Saturday September 9, 2023

10:00 am SHARP!

PREMIUMS OFFERED

JUNIOR CLASSES - \$910.00 OPEN SHOW - \$5,145.00

#### \$5.00 OFFICE FEE PER HORSE

<u>H-RULES</u>-rules are different for H classes. Child must be 8 by Jan 1, 2023 and not 20 by Dec 31 2023. Horses shown in H classes can only be shown by same rider in open classes. NO stallions may be shown by anyone under 20. Exhibitors limited to 2 entries per class.

R-RULES- Electric eye will be used. 3-D adult barrels are 19 and over. The Calhoun Fair board is not responsible for accidents.

Class No.		Entry Fee	1st	2nd	3rd	4th	5th	6th
H-1-850	Jr. Poles	10.00	60.00	50.00	45.00	40.00	35.00	25.00
R-1856	2-D Open Poles	25.00	140.00	120.00	100.00	80.00		
	2nd Division		70.00	60.00	50.00	40.00		
H-1-853	Jr Flags	10.00	60.00	50.00	45.00	40.00	35.00	25.00
R-1-857	2-D Flags	25.00	140.00	120.00	100.00	80.00		
	2nd Division		70.00	60.00	50.00			
H-1-851	Jr Barrels	10.00	80.00	75.00	70.00	65.00	60.00	50.00
R-1-858	3D Adult Barrels	25.00	150.00	135.00	110.00	100.00	80.00	
	2nd Division		70.00	65.00	60.00	55.00	50.00	
	3rd Division		45.00	40.00	35.00	30.00	25.00	
R-1-859	Plug Race	15.00	75.00	60.00	50.00	40.00	30.00	
R-1-860	4D Open Barrels	30.00	250.00	230.00	210.00	190.00	180.00	
	2nd Division		175.00	165.00	145.00	135.00	125.00	
	3rd Division		115.00	110.00	100.00	90.00	80.00	
	4th Division		70.00	60.00	50.00	45.00	35.00	





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#### <u>DEPARTMENT J</u> AGRICULTURAL AND GARDEN PRODUCTS

Total Premium Offered - \$1,060.00 Entry Fee: \$2.00 No Show, No Refund

1<sup>st</sup> \$4.50, 2<sup>nd</sup> \$4.25, 3<sup>rd</sup> \$4.00, 4<sup>th</sup> \$3.75, 5<sup>th</sup> \$3.50

Show time: Entries on the grounds at 8:00 am on Saturday, Sept. 9 and ready to show at 8:00 am, or disqualified (Entries can be brought to the ground Friday, Sept. 8 from 8:00 p.m. - 9:00 p.m.)

- 1. NO ENTRIES ACCEPTED AFTER FRIDAY, August 25, 2023.
- 2. Exhibitors are limited to 2 entries per class.
- 3. All products to be displayed on white paper plates. And must have correct number of items on entry unless otherwise noted. Jars must be clean and approved canning jars.
- 4. Plates, sacks, and other display containers shall be furnished by exhibitor. All small grains in clear containers.
- 5. Root crops trimmed to 1 inch; leave tap root on. No waxes or oils may be used.
- 6. SQUASH VARIETIES:

SUMMER - Italian Marrow, Early Straight, White Patty Pan, Summer Crookneck.

WINTER - Blue Hubbard, Acorn or Table Queen, Buttercup, Turk's Turban, Large Crookneck.

#### EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY

#### Class No

;
owl

#### THE FOLLOWING PREMIUMS FOR CLASSES J-261 & J-262

1<sup>st</sup> \$6.50, 2<sup>nd</sup> \$5.50, 3<sup>rd</sup> \$4.50, 4<sup>th</sup> \$3.00, 5<sup>th</sup> \$2.50

J-1-240 Cucumber, slicing/pickling, 5 on plate

- J-1-261 Display of 3 or more different garden products in one display. (May mix fresh and canned in same display)
- J-1-262 Display of 3 or more different fruits in one display (May mix fresh and canned in same display)
- J-1-263 Flower Gardening I One bouquet of ANNUAL flowers. May mix varieties in bouquet.
- J-1-264 Flower Gardening II One bouquet of PERENNIAL flowers. May mix varieties in bouquet.
- J-1-265 Indoor Gardening One potted plant started from cutting, and one potted plant started from seed
- J-1-266 Decorative Gourds, 3
- J-1-267 Pumpkin
- J-1-268 Peanuts, 3" bundle
- J-1-269 Sunflower, 1 head

#### **MISCELLANEOUS PRODUCTS**

J-1-260 Other Fall or Winter Squash, 1

- J-2-270 Eggs, WHITE, one dozen
- J-2-271 Eggs, BROWN, one dozen
- J-2-272 Beekeeping, one pint honey, OR 12 oz. cut comb honey

**BEST GARDEN PRODUCT DISPLAY (Rosette)** 

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#### **DEPARTMENT K – HORTICULTURE**

Total Premium Offered - \$1,240.00

Entry Fee: \$3.50

No Show, No Refund

- The horticulture classes are open to all residents of Calhoun, Pike, Greene and Jersey Counties.
- Two entries per class per person permitted (minimum age 8 yrs. old).
- Display will be sold unless exhibitor notifies superintendent to return display.
- All trays will be provided by the superintendent of the department.
- Exhibit should be trayed by the exhibitor.
- Entries for Horticulture Dept. will be accepted on Thurs, Sept. 7 –10:00 am–12:00 pm

**APPLES–3 TRAYS–PREMIUM FOR CLASS K-275 ONLY**  $1^{st}$  \$18.00,  $2^{nd}$  \$16.00,  $3^{rd}$  \$13.00,  $4^{th}$  \$12.00,  $5^{th}$  \$11.00 K-1-275 Apples, three (3) trays, three (3) varieties

(one tray each variety)

#### APPLES-3 TRAYS-PREMIUMS FOR CLASSES K-276-282

1st \$16.00, 2nd \$14.00, 3rd \$12.00, 4th \$11.00, 5th \$10.00

K-2-276 Jonathan

K-2-277 Golden Delicious

K-2-278 Red Delicious

K-2-279 Winesap

K-2-280 Rome

K-2-281 Ozark Gold

K-2-282 All Other Varieties

#### PEACHES-SINGLE TRAY-

PEACHES-3 TRAYS-

K-4-291 Elberta K-4-292

K-4-293

PREMIUM FOR CLASSES K-294 – 297

PREMIUM FOR CLASSES K-291-293  $1^{st} \ \$16.00, 2^{nd} \ \$14.00, 3^{rd} \ \$12.00, 4^{th} \ \$11.00, 5^{th} \ \$10.00$ 

1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$9.50, 3<sup>rd</sup> \$9.00, 4<sup>th</sup> \$8.50, 5<sup>th</sup> \$8.00

K-5-294 Elberta

K-5-295 Hale

K-5-296 All Other Varieties

BIGGEST PEACH - Any Variety K-5-297

All Other Varieties

#### SINGLE TRAY-PREMIUM FOR CLASSES K-283-290

1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$9.50, 3<sup>rd</sup> \$9.00, 4<sup>th</sup> \$8.50, 5<sup>th</sup> \$8.00

K-3-283 Jonathan

K-3-284 Golden Delicious

K-3-285 Red Delicious

K-3-286 Winesap

K-3-287 Rome

K-3-288 Ozark Gold

K-3-289 All Other Varieties

K-3-290 BIGGEST APPLE - Any Variety

#### **BEST SINGLE TRAY APPLES (Rosette)**



### Amy Friedel

Calhoun County Clerk & Recorder





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#### DEPARTMENT M-1 – TEXTILES AND FINE ARTS

**Total Premium Offered - \$1,005.00** 

No Show, No Refund

**\$1,005.00** Entry Fee: \$1.50 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$5.50, 3<sup>rd</sup> \$5.00, 4<sup>th</sup> \$4.50, 5<sup>th</sup> \$4.00

- 1. Boys and girls 8 though 19 are eligible to exhibit in Department M-1. This department is considered the JUNIOR DEPARTMENT
- 2. Exhibits will be on the grounds between 8:00 9:00 pm on Friday Sept. 8 or 7:30 8:00 am, Saturday, Sept. 9 and ready to be judged at 8:00am. All exhibits must be tagged before entering the building.
- 3. All exhibits have to be tagged before entering the building
- 4. Exhibits must be the work of the exhibitor and made in 2023
- 5. Exhibitors are limited to two entries per class.
- 6. Clothing exhibits will be released after 9:00 pm, Saturday, with the permission of the department superintendent.
- 7. Items entered must be completed or they will not be judged.

Class No	M1-3-325	Embroidery, using FLOSS
M1-1-300 Blouse, ages 8-12	M1-3-326	Latch hook
M1-1-301 Blouse, ages 13-19	M1-3-327	Carving/Casting
M1-1-302 Skirt, ages 8-12	M1-3-328	Ceramics
M1-1-303 Skirt, ages 13-19	M1-3-329	Sketching and Drawing
M1-1-304 Sport clothes ages 8-14	M1-3-330	Cartooning
(shirts, slacks, etc.) One garment may	M1-3-331	Painting
consist of more than one piece.	M1-3-332	Macrame
M1-1-305 Sports clothes ages 15-19	M1-3-333	Nature craft
(shirts, slacks, etc.) One garment may	M1-3-334	Printing
consist of more than one piece.	M1-3-335	Weaving
M1-1-306 Dress, ages 8-14	M1-3-336	Metalcraft
M1-1-307 Dress, ages 15-19	M1-3-337	Leathercraft
M1-1-308 Pajamas, ages 8-14	M1-3-338	Any other art or craft exhibit
M1-1-309 Pajamas, ages 15-19		
M1-1-311 Ensemble or outfit, ages 15-19		
M1-1-312 Patchwork pillows	BEST TE	XTILE DISPLAY (Rosette)
M1-1-313 Non-wearable article – small		
M1-1-314 Non-wearable article – large	BEST AR	T DISPLAY (Rosette)
M1-1-315 Placemats or table cloth and napkins		(====)
	BEST CR	AFT DISPLAY (Rosette)

#### **KNITTING**

M1-2-316 One simple garment or article using simple garter or stockinette stitch M1-2-317 One article or garment with a pattern stitch, or using 4 needles, or using a pattern of two or more colors, not striped

M1-2-318 Scrapbooking

M1-2-319 Counted Cross Stitch

#### ARTS AND CRAFTS

M1-3-320 Beading

M1-3-321 Jewelry Making

M1-3-322 Crocheting

M1-3-323 Quilting – one complete article

M1-3-324 Other Stitchery (crewel, appliqué -(hand), patchwork, candle wicking)

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#### **DEPARTMENT N – EDUCATION**

Total Premium Offered - \$2,236.00 Entry Fee: \$1.00 No Show, No Refund

1st \$4.00, 2nd \$3.50, 3rd \$3.00, 4th \$2.50

- 1. Exhibitor must be or have been a regular attendant in schools of Calhoun County during the 2022-2023 year. This includes tuition students from private schools in the county.
- 2. Exhibits must be the work of the individual student exhibitor, and all of the work must have been done at school during the 2022-2023 school year.
- 3. All tags should be placed on the lower right hand front corner of paper exhibited.
- 4. One individual project will be accepted in classes N-300 through N-492.
- 5. Two group projects PER GRADE WILL BE ACCEPTED IN CLASSES N-493 567.
- 6. Handwriting must have all words spelled correctly to be eligible for a prize. Entries from 5th, 6th, 7th and 8th must be in blue or black ink. Handwriting entries shall consist of one sheet of 8 ½" X 11" paper containing any expression chosen by the exhibitor. Both cursive or manuscript writing are acceptable. Specimens will be judged on neatness, form, alignment, and spacing, including provisions for a margin. All entries must be mounted on 9" X 12" construction paper using the following colors:
  - Pre-K—Light Blue Kindergarten Pink; Grade 1 Red; Grade 2 Orange; Grade 3 Yellow; Grade 4 Green; Grade 5 – Blue; Grade 6 – Purple; Grade 7 – Brown; Grade 8 – White
- 7. The above colors will also be used for the tags, that is, whatever color is listed for your grade above will also be used for the tags for your grade.
- 8. CREATIVE WRITING (Story & Poetry) cannot exceed four pages (8 ½ " X 11"). If in book form turn in that way, if not then mount on colored construction paper as noted in Number 7. Poetry Books must be less than five poems but more than two.
- 9. KEYBOARDING, WORD PROCESSING, AND GRAPHICS DISPLAY should be printed out and mounted on construction paper using the same color as for the same grade levels mentioned in Number 7.

10 MAXIMUM size posters shall be 24" X 28" Smaller posters will be accepted

10.MAXIMUM size posters shall be 24"	X 28". Smaller posters will be accepted.	
PRE-K-INDIVIDUAL	SECOND GRADE-INDIVIDUAL	FIFTH GRADE-INDIVIDUAL
N-1-300 Computers	N-4-420 Computers	N-7-450 Computers
N-1-301 Creative Writing	N-4-421 Creative Writing	N-7-451 Creative Writing
N-1-302 Handwriting	N-4-422 Handwriting	N-7-452 Handwriting
N-1-303 Holiday Decorations	N-4-423 Holiday Decorations	N-7-453 Holiday Decorations
N-1-304 Recycled	N-4-424 Recycled	N-7-454 Recycled
N-1-305 Art	N-4-425 Art	N-7-455 Art
N-1-306 Math	N-4-426 Math	N-7-456 Math
N-1-307 English	N-4-427 English	N-7-457 English
N-1-308 Science	N-4-428 Science	N-7-458 Science
N-1-309 Social Studies	N-4-429 Social Studies	N-7-459 Social Studies
		SIXTH GRADE-INDIVIDUAL
KINDERGARTEN-INDIVIDUAL	THIRD GRADE-INDIVIDUAL	N-8-460 Computers
N-2-400 Computers	N-5-430 Computers	N-8-461 Creative Writing
N-2-401 Creative Writing	N-5-431 Creative Writing	N-8-462 Handwriting
N-2-402 Handwriting	N-5-432 Handwriting	N-8-463 Holiday Decorations
N-2-403 Holiday Decorations	N-5-433 Holiday Decorations	N-8-464 Recycled
N-2-404 Recycled	N-5-434 Recycled	N-8-465 Art
N-2-405 Art	N-5-435 Art	N-8-466 Math
N-2-406 Math	N-5-436 Math	N-8-467 English
N-2-407 English	N-5-437 English	N-8-468 Science
N-2-408 Science	N-5-438 Science	N-8-469 Social Studies
N-2-409 Social Studies	N-5-439 Social Studies	
		SEVENTH GRADE-INDIVIDUAL
FIRST GRADE-INDIVIDUAL	FOURTH GRADE-INDIVIDUAL	N-9-470 Computers
37.0.410.0	37 6 440 6	37.0 4=4 00 1 777.11

N-3-410	Computers	N-6-440	Computers
N-3-411	Creative Writing	N-6-441	Creative Writing
N-3-412	Handwriting	N-6-442	Handwriting
N-3-413	Holiday Decorations	N-6-443	Holiday Decorations
N-3-414	Recycled	N-6-444	Recycled
N-3-415	Art	N-6-445	Art
N-3-416	Math	N-6-446	Math
N-3-417	English	N-6-447	English
N-3-418	Science	N-6-448	Science
N-3-419	Social Studies	N-6-449	Social Studies

#### **\**L

SEVENTO GRADE-INDIVI	U
N-9-470 Computers	
N-9-471 Creative Writing	
N-9-472 Handwriting	
N-9-473 Holiday Decorations	
N-9-474 Recycled	
N-9-475 Art	
N-9-476 Math	
N-9-477 English	
N-9-478 Science	
N-9-479 Social Studies	

Department N (cont'd)

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## **DEPARTMENT N-continued**

## **EIGHTH GRADE-INDIVIDUAL**

N-10-480 Computers

N-10-481 Creative Writing

N-10-482 Handwriting

N-10-483 Holiday Decorations

N-10-484 Recycled

N-10-485 Art

N-10-486 Math

N-10-487 English

N-10-488 Science

N-10-489 Social Studies

## Pre-K - CLASS

N-11-310 Creative Writing

N-11-311 Health

N-11-312 Art

N-11-313 Math

N-11-314 Recycled

N-11-315 Science

N-11-316 Social Studies

### KINDERGARTEN-CLASS

N-12-490 Creative Writing

N-12-491 Health

N-12-492 Art

N-12-493 Math

N-12-494 Recycled

N-12-495 Science

N-12-496 Social Studies

## FIRST GRADE-CLASS

N-13-497 Arithmetic

N-13-498 Creative Writing

N-13-499 English

N-13-500 Health

N-13-501 Phonics

N-13-502 Reading

N-13-503 Recycled

N-13-504 Science N-13-505 Social Studies

### SECOND GRADE-CLASS

N-14-506 Arithmetic

N-14-507 Creative Writing

N-14-508 English

N-14-509 Health

N-14-510 Phonics

N-14-511 Reading

N-14-512 Recycled

N-14-513 Science N-14-514 Social Studies

11-14-314 Social Studies

## THIRD GRADE-CLASS

N-15-515 Arithmetic

N-15-516 Creative Writing

N-15-517 English

N-15-518 Health

N-15-519 Phonics

N-15-520 Reading

N-15-521 Recycled

N-15-522 Science

N-15-523 Social Studies

## FOURTH GRADE-CLASS

N-16-524 Arithmetic

N-16-525 Creative Writing

N-16-526 English

N-16-527 Health

N-16-528 Phonics

N-16-529 Reading

N-16-530 Recycled

N-16-531 Science

N-16-532 Social Studies

## **FIFTH GRADE-CLASS**

N-17-533 Arithmetic

N-17-534 Creative Writing

N-17-535 English

N-17-536 Health

N-17-537 Reading

N-17-538 Recycled

N-17-539 Science

N-17-540 Social Studies

## SIXTH GRADE-CLASS

N-18-541 Arithmetic

N-18-542 Creative Writing

N-18-543 English

N-18-544 Health

N-18-545 Reading

N-18-546 Recycled

N-18-547 Science

N-18-548 Social Studies

## SEVENTH GRADE-CLASS

N-19-549 Arithmetic

N-19-550 Creative Writing

N-19-551 English

N-19-552 Health

N-19-553 Reading

N-19-554 Recycled

N-19-555 Science

N-19-556 Social Studies

## **EIGHTH GRADE-CLASS**

N-20-557 Arithmetic

N-20-558 Creative Writing

N-20-559 English

N-20-560 Health

N-20-561 Reading

N-20-562 Recycled

N-20-563 Science N-20-564 Social Studies



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## **DEPARTMENT O – DAIRY, APIARY, AND CULINARY**

Total Premium Offered - \$966.00 Entry Fee: \$1.25 No Show, No Refund  $1^{st}$  \$3.75,  $2^{nd}$  \$3.25,  $3^{rd}$  \$2.75,  $4^{th}$  \$2.50,  $5^{th}$  \$2.25

- 1. Exhibit must be on grounds by 8:00am, Saturday, Sept 9, and ready to exhibit by 8:00am sharp or will be disqualified. (Building will be open for exhibits on Friday, Sept. 98 8:00 9:00 p.m., all exhibits have to be tagged before entering the building)
- 2. An exhibitor may make only two entries in one class. Example: 2 displays of Fancy Party Rolls, Class No. 0-1 List them twice on the entry form
- 3. It is requested that cake mixes not be used.
- 4. Canned fruits and vegetables must be in clear glass jars, pints or quarts. No colored glass jars. All canned products must be canned in 2022 and marked as such on lid. Jellies may be displayed in small jars.
- 5. All baked goods must be on 6" disposable plate placed inside a clear Ziploc bag. No foil.
- 6. For white, yellow, devil's food, chocolate, applesauce, or other cakes, gingerbread, and corn bread, use square pan and submit a 3" x 3" center piece. Coffee cake, show a 3" x 3" piece or a 3" wedge measured at the big end. Angel food and chiffon cake, show a 3" wedge measured at the big end.
- 7. For pie, exhibit one pie, any size. Judge will cut one piece from it.
- 8. Jars may be opened at the discretion of the judge. Disqualification may result if rings are not removed from all jars.
- 9. Styrofoam bases may be used for cake decorating.
- 10. Name of the recipe used with be included on all baked good entries. May be written on the bottom of the plate or on a card placed inside the Ziploc bag. "Best of Show" entry recipe may be published in the papers after the show, if requested by the exhibitor.
- 11. Paraffin is not recommended on jams and jellies.

## **BREADS** (yeast)

O-1-700 Fancy Party Rolls, 3

O-1-701 Fancy Party Bread, 1loaf

O-1-702 Yeast Bread, 1 loaf

O-1-703 Clover Loaf Rolls, 3

O-1-704 Coffee cake, raised

O-1-705 Donuts, yeast, 2

## **BREADS, QUICK (not yeast)**

O-2-706 Rolled Biscuits, 3

O-2-707 Muffins, 3

O--2-708 Fancy party Quick Bread (banana, pumpkin, etc) 1 loaf

O-2-709 Snack Mix (1 cup in Ziploc)

O-2-710 Corn Bread

O-2-711 Coffee Cake

## CAKES, NOT ICED

O-3-712 Angel Food

O-3-713 Sponge of Chiffon

O-3-714 White or Yellow

O-3-715 Chocolate or Devil's Food

O-3-716 Applesauce Cake

O-3-717 Other Cake

### **PIES**

O-4-718 Fruit Pie, any size

## **DECORATED CAKE**

O-5-719 Decorated Cupcakes, 3

## Premiums for O-720 Only

1st \$4.75, 2nd \$4.25, 3rd \$3.75, 4th \$3.25, 5th

\$3.00

O-5-720 Decorated Cake

### COOKIES

O-6-721 Refrigerator Cookies 3

O--6-722 Rolled Cookies 3

O-6-723 Drop Cookies 3

O-6-724 Bar Cookies 3

## **Premiums for O-725 Only**

1st \$4.75, 2nd \$4.25, 3rd \$3.75, 4th \$3.25, 5th

\$3.00

O-6-725 4 Different Kinds of

Cookies—Variety of types of

dough such as drop, bar, etc.

Must be in clear wide-mouth Jar

## **CANDY**

O-7-726 Fudge, 3 pcs

O-7-727 Divinity, 3 pcs

O-7-728 Any other Candy, 3 pcs

O-7-729 Taffy Apples, 2

## **CANNED FRUITS**

O-8-730 Plums

O-8-731 Applesauce

O-8-732 Apple Slices

O-8-733 Apricots

O-8-734 Cherries

O-8-735 Blackberries

O-8-736 Peaches

O-8-737 Raspberries

O-8-738 Pears

## CANNED VEGETABLES

O-9-739 Sauerkraut

O-9-740 Peas

O-9-741 Lima Beans

O-9-742 Beets

O-9-743 Carrots

O-9-744 Corn

O-9-745 Green Beans

O-9-746 Wax Beans

O-9-747 Tomatoes

O-9-748 Potatoes

O-9-749 Other Vegetables

O-9-750 Jelly, 1 jar

O-9-751 Jam, 1 jar

## PICKLES AND RELISHES

O-10-752 Dill Pickles

O-10-753 Bread and Butter Pickles

O-10-754 Pickled Beets

O-10-755 Mixed Pickles

(at least 4 ingredients)

O-10-756 Corn Relish

O-10-757 Cucumber Pickle Relish

O-10-758 Vegetable Relish

O-10-759 Sweet Pickle (whole or

chunk)

O-10-760 Sweet Pickle (sliced)

O-10-761 Hot Peppers

O-10-762 Other Pickle

## JUICE AND CONDIMENTS

O-11-763 Tomato Juice

O-11-764 Fruit Juice, any kind

O-11-765 Catsup

## BEST BAKED GOOD EXHIBIT

(Rosette)

## BEST CANNED GOOD EXHIBIT (Rosette)



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Phil Robeen Owner



## DEPARTMENT P – JUNIOR DEPARTMENT – GENERAL MISCELLANEOUS

Total Premium Offered - \$1,166.00 Entry Fee: \$2.00 No Show, No Refund

1st \$6.00, 2nd \$5.50, 3rd \$5.25, 4th \$5.00, 5th \$4.75

Exhibit must be on grounds by 8:00am, Saturday, Sept 9, and ready to exhibit by 8:00am sharp or will be disqualified. (Building will be open for exhibits on Friday, Sept. 9, 8:00 - 9:00, all exhibits be must be tagged before entering the building)

### Class No

- P-1-780 Veterinary Science Exhibit a poster or display pertaining to an animal disease or health problem.
- P-1-781 Animal Science Exhibit a poster or display pertaining to any domestic animal that you have studied.
- P-1-782 Communication Awareness Exhibit a poster or display involving any type of communication activity.
- P-1-783 Photography (Beginning) Exhibit a poster with a series of photos that tell a story or 2 "trick" pictures.
- P-1-784 Photography (Advanced) Exhibit a poster or display of 8 pictures demonstrating the use of different types of lenses.
- P-1-785 Citizenship and Leadership Exhibit poster/display of an activity that you have done on promoting good citizenship or leadership.
- P-1-786 Country Study Exhibit a display, poster or notebook, depicting a foreign country you have studied.
- P-1-787 Computer (Beginning) Exhibit a poster or display showing the components of a computer and their uses.
- P-1-788 Computer (Advanced) Exhibit computer program written in BASIC language that used at least 4 different commands (INPUT, PRINT, GOTO, FOR/NEXT, etc.). Exhibit should also include a program listing and flowchart.
- P-1-789 Stamp Collecting Exhibit a collection of at least 25 different postage stamps.
- P-1-790 Model Rocketry Exhibit one model rocket the exhibitor has assembled.
- P-1-791 Sports Fishing Exhibit poster/display identifying anatomy of a fish or a poster identifying different types of bait and their use.
- P-1-792 Bicycle Exhibit a poster of display on bicycle safety.
- P-1-793 Small Engines Exhibit a display identifying different engine parts or a display showing the function of the various parts.
- P-1-794 Tractor Exhibit a poster pertaining to tractor safety.
- P-1-795 Woodworking Exhibit one small article which exhibitor has made of wood. (Complete article).
- P-1-796 Woodworking Exhibit one large article which the exhibitor has made of wood. (Ex. Chair, chest) (Complete article).
- P-1-797 Woodworking Exhibit one article which the exhibitor has refinished. Bring pictures of article before it was refinished.
- P-1-798 Electricity I Exhibit a simple switch or circuit board. Project should include a battery.
- P-1-799 Electricity II Exhibit a simple motor, telegraph, or buzzer which the exhibitor made. Project should include a battery.
- P-1-800 Electricity III Exhibit an outdoor utility lamp, outdoor extension cord, or outdoor trouble light which exhibitor has made.
- P-1-801 Electricity IV Exhibit a study lamp, decorative lamp, or light fixture which the exhibitor has made.
- P-1-802 Soil and Water Conservation Exhibit a poster or display pertaining to the conservation of soil and water.
- P-1-803 Conservation in Illinois Exhibit a poster or display which pertains to conservation in Illinois.
- P-1-804 Entomology I Exhibit fifteen (15) or more species representing four (4) or more orders. Collection must be accurately labeled.
- P-1-805 Entomology II Exhibit thirty (30) or more species representing eight (8) or more orders. Collection must be accurately labeled.
- P-1-806 Nutrition Prepare a meal menu for one day.
- P-1-807 Forestry I Make a display of ten (10) leaves of trees. Give names, where found, and commercial uses of each tree. Display 3'x 4' or less. Collection must be accurately labeled.
- P-1-808 Forestry II Make a display of pictures or samples of wood products which are manufactured for consumer use. List the type of wood that could be used for each of these. Display 3'x4' or less. Collection must be accurately labeled.
- P-1-809 Geology I Display eight (8) or more rocks or mineral specimens with a minimum of three (3) minerals in the collection. Collections may include duplications that show variations. All specimens must be collected in Illinois. Label collection and note where found.
- P-1-810 Geology II Display twenty (20) or more rocks or mineral specimens with a minimum of seven (7) minerals in the collection. Collection may include duplications that show variations. Label collection and note where found.
- P-1-811 Geology III Display thirty (30) or more rocks or mineral specimens with a minimum of ten (10) minerals in the collection. Rocks should include at least three (3) igneous, two (2) metamorphic, and three (3) sedimentary groups. Label collection and note where found.
- P-1-812 Wildlife Food Exhibit a poster or display pertaining to any wild animal and bird eating habits or make a bird or animal feeder.
- P-1-813 Wildlife Habitat Exhibit a poster or display pertaining to the homes of wildlife which you have studied.
- P-1-814 Wildlife Make a poster or display to show wildlife skills you have learned.
- P-1-815 Gun Care and Safety Exhibit a poster or display demonstrating what you have learned about gun safety.
- P-1-816 Flower Arrangement Display I formal or 1 informal arrangement which you have made at home. (Informal could be a corsage.)
- P-1-817 Reading Make a poster or display about a book you have read. Tell why you chose the book.
- P-1-818 Tropical Fish Exhibit a poster or display pertaining to the study you did to tropical fish. (Habits, feeding, reproduction, etc.)
- P-1-819 Cage Birds Exhibit a poster or display pertaining to a caged bird or birds which you have studied.
- P-1-820 Home Furnishings Exhibit an article or articles that you have made for your room.
- P-1-821 Child Care (Beginning) Include the following three items that would be appropriate for a child of a given age: 1- A toy you made; 2- A game of song; 3- A story you wrote or story book. On a card indicate age of child and how the items fit the interests, Abilities, and safety considerations of that age child.
- P-1-822 Child Care (Advanced) Prepare a display of 6-9 toys and/or activities (at least one being made by the exhibitor). Include 2 items for each of the following three age groups: 1- Infant/Toddler; 2- Preschool; 3- School Age. On note card for each activity & toy, indicate age of child and how that item fits into their interest, ability, and safety consideration.
- P-1-823 Any other miscellaneous exhibit not covered elsewhere in book.



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## **GARDEN TRACTOR PULL**

Thursday, Sept. 7 - 6:00 pm

Prize Payouts depend on attendance

Local Kids Pull from 6:00 - 7:00 p.m.—MUST PRE-REGISTER

850# Kids 12 HP

950# Kids 12 HP

1050# 12 HP

1100# 16 HP & Lower

1050# Any Tire 20 HP & Lower

1100# Twin Pro Tire 25 HP & Lower

1050# Hot Twin 25 HP

Contact Mike Mortland at 618-535-6208 with any questions









202 Sinclair Dr Jerseyville, IL

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Head 12 Miles south of Hardin, Stop on in and try some of our hand battered chicken and fish or try one of our homemade dessert.

> We look forward to seeing you! - The Brodbeck Family



Alton, Illinois











Pleasant Hill, IL 217-734-2397

## **DEPARTMENT Q-2 – TRACTOR PULL**

## Friday, Sept. 9 - 7:00 pm

**Total Premium Offered: \$3,700.00** 

**Entry Fee: \$ 15.00** 

		1st	2nd	3rd	4th	5th	6th	7th
Q-2-840	5700 Classic Modified Tractor	\$150	\$135	\$105	\$95	\$80	\$70	\$65
Q-2-841	9500 Pro Farm Tractor	\$150	\$135	\$105	\$95 \$80		\$70	\$65
Q-2-842	11,500 Farm Stock Tractor	\$150	\$135	\$105	\$95	\$80	\$70	\$65
Q-2-843	6200 Pro Street	\$120	\$100	\$80	\$60	\$40		
Q-2-844	6200 Pro Stock	\$120	\$100	\$80	\$60	\$40		
Q-2-845	6500 Modified 4x4	\$120	\$100	\$80	\$60	\$40		
Q-2-846	8500 Open	\$120	\$100	\$80	\$60	\$40		

## **DEPARTMENT Q-1 – TRACTOR / TRUCK PULL**

Saturday, Sept 10 - 7:00 pm

**Total Premium Offered: \$12,400** 

## **ITPA Classes**

- Q-1-824 5500# Classic **Entry Fee: \$10.00** Premium Offered: \$800.00 1<sup>st</sup> \$210, 2<sup>nd</sup> \$160, 3<sup>rd</sup> \$120, 4<sup>th</sup> \$100, 5<sup>th</sup> \$80, 6<sup>th</sup> \$60, 7<sup>th</sup> \$40, 8<sup>th</sup> \$30,
- Q-1-825 8500# Limited Pro Stock **Entry Fee: \$30.00** Premium Offered: \$2,700.00 1<sup>st</sup> \$575, 2<sup>nd</sup> \$460, 3<sup>rd</sup> \$390, 4<sup>th</sup> \$330, 5<sup>th</sup> \$270, 6<sup>th</sup> \$210, 7<sup>th</sup> \$150, 8<sup>th</sup> \$110, 9th \$105, 10th \$100
- Q-1-826 9500# Limited Pro Stock **Entry Fee: \$35.00** Premium Offered: \$3,000.00 1st \$700, 2nd \$560, 3rd \$440, 4th \$360, 5th \$310, 6th \$260, 7th \$210, 8th \$160
- Q-1-827 11000# Pro Farm Entry Fee: \$20.00 Premium Offered: \$1,600.00  $1^{st}$  \$300,  $2^{nd}$  \$270,  $3^{rd}$  \$230,  $4^{th}$  \$200,  $5^{th}$  \$180,  $6^{th}$  \$160,  $7^{th}$  \$140,  $8^{th}$  \$120
- Q-1-828 9500# Pro Farm **Entry Fee: \$20.00** Premium Offered: \$1,600.00 1st \$300, 2nd \$270, 3rd \$230, 4th \$200, 5th \$180, 6th \$160, 7th \$140, 8th \$120
- Q-1-829 6000# Super Stock **Entry Fee: \$30.00** Premium Offered: \$2,700.00 1<sup>st</sup> \$650, 2<sup>nd</sup> \$530, 3<sup>rd</sup> \$410, 4<sup>th</sup> \$340, 5<sup>th</sup> \$280, 6<sup>th</sup> \$220, 7<sup>th</sup> \$160, 8<sup>th</sup> \$110,





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Fax: 618-576-2570

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Elwyn Mielke- Owner



## **DEPARTMENT M-2 – ART**

## PREMIUM CHECKS AND RIBBONS WILL NOT BE MAILED

Total Premium Offered - \$ 3,240.00

Entry Fee: \$3.75 – win or lose

No Show, No Refund

1<sup>st</sup> \$21.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$9.00

ATTENTION: Because art work is exhibited in 2 different departments, M-1 and M-2, please read rules in both departments before entering.

- Use official Art Show entry blank only. Entries will be accepted 7:00 pm, Wednesday, Sept 6.
- Bring art work to the FS building on the fairgrounds Wednesday, Sept. 6, 5:00 7:00 pm Completed entry form and payment due by August 25, 2023. Make check payable to: Calhoun County Fair Association. NO REFUND! DO NOT MAIL CHECKS! The building will only be open to exhibitors on Wednesday night. Closed to general public until judging is finished and ribbons are hung. Show is open to non-Calhoun residents. Superintendent may make class assignments for exhibits.
- Exhibit must be work of exhibitor, must be original, and must be done by an amateur. Exhibit must be recent work. It must be clean and fresh to the senses. Exhibits may be unacceptable and disqualified if this requirement is not adhered to.
- Only two monies will be paid to any one exhibitor per class. Entry must never have been exhibited at a previous Calhoun County Fair.
- Paintings and other exhibits requiring framing must be suitably framed and ready for hanging. Watercolors, pastels, or other delicate pieces requiring glass must also be framed and ready for hanging.
- Exhibitors competing for premium money will have names covered until after the judging. If exhibit is for sale, a price may be displayed on it after judging is complete.
- A special section is reserved for art work not competing for premiums. \$3.75 per exhibit will be charged. If exhibit is for sale a sale price, name of seller, address, and price should be displayed after judging is completed.
- 8. Please pick up exhibits between 1:00 4:00 pm, Sunday, Sept. 10 (Art will not be released before 1:00 pm). Please have exhibits picked up by 3 pm. When the show is over all exhibits must be picked up.
- Winners can pick up checks Sunday afternoon when art work is released.
- 10. If you have questions, please call Brianna Sibley, M-2 Art Show Superintendent at 618-535-1038.. M-2 Art Show entry forms are available online at http://calhounfair.net/book.html

<u>DRAWING</u>	<u>SCULPTURE</u>	TRASH - TO - TREASURE
M2-1-350 Drawing - Portrait - black and white	M2-4-376 Sculpture – sculpture, collage,	TRANSFORM-RECYCLE-REPURPOSE
pencil, pen and ink, charcoal chalks,	assemblies,3-D forms of various medias	M2-15-402 Decorative
chalks, marker of black and white base.	WEAVING THREE DIMENSIONAL	M2-15-403 Useful
M2-1-351 Drawing – Landscape–Still Life	M2-5-377 Baskets	M2-15-404 Toys
black and white – pencils, pen and ink,	WEAVING FLAT	OTHER EXHIBITS
charcoal chalks, markers of black and	M2-6-378 Textiles	Any art exhibit not listed above. This includes doll
white base.	WALL HANGINGS	garments, wearable garments, pillows, doilies, run-
M2-1-352 Drawing color – Portrait – color pencils,	M2-7-379 Cross stitch and embroidery	ners. Exhibits of mixed media will be placed in domi-
colored pen and ink, pastel chalks,	M2-7-380 Counted cross stitch	nant media.
markers of color base.	M2-7-381 Wreath and swag	M2-16-405 Crochet items
M2-1-353 Drawing color – Landscape – Still Life –	FLOWER ARRANGEMENT (not wall Hanging)	M2-16-406 Knitted items
colored pencils, colored pen and ink,	M2-8-382 Fresh flower arrangement	M2-16-407 Piecework, patchwork and appliqué items
pastel chalks, markers of color base	M2-8-383 Silk and dried flower arrangement	M2-16-408 Cross stitch and embroidery
M2-1-354 Cartoon Characters – Black & white –	HAND QUILTS	M2-16-409 Counted cross stitch items
ink, pencil, charcoal	M2-9-384 Patchwork	M2-16-410 Jewelry
M2-1-355 Cartoon Characters – Color –	M2-9-385 Applique	M2-16-411 Crochet purses
chalk, markers	M2-9-386 Cross stitch	M2-16-412 Quilted purses
PAINTING	M2-9-387 Embroidery	M2-16-413 Other purses
M2-2-356 Watercolor – Portrait	M2-9-388 Other	M2-16-414 Decorated clothing
M2-2-357 Watercolor – Landscape – Still Life	BABY QUILTS	M2-16-415 Decorated – beaded items Clothing,
M2-2-358 Acrylic – Portrait	M2-10-389 Patchwork	shoes, purses, hats
M2-2-359 Acrylic – Landscape – Still Life	M2-10-390 Applique	M2-16-416 All other projects
M2-2-360 Oil – Portrait	M2-10-391 Cross stitch	MACHINE QUILTS
M2-2-361 Oil – Landscape – Still Life	M2-10-392 Embroidery	M2-17-417 Patchwork
M2-2-362 Tole painting – textile, wood, metal, and	M2-10-393 Other	M2-17-418 Applique
canvas (based on tole painting technique	HAND TIE QUILT	M2-17-419 Cross stitch
not oil painting	M2-11-394 Hand tie quilt	M2-17-420 Embroidery
1101 011 Pulling	AECHANG	M2 17 421 Other

AFGHANS

M2-2-363 Pets / Animals / Wildlife acrylic, oil,

M2-3-365 Black and white - Landscape - Still Life M2-3-366 Black and white - Pets / Wildlife Color - Portrait

Color – Landscape – Still Life

Sepia – Landscape – Still Life

Action Photography - Black and white

 $Color-Pets \ / \ Wildlife$ 

Sepia – Pets / Wildlife

Sepia - Portrait

M2-3-374 Action Photography - Color

M2-3-375 Action Photography - Sepia

M2-3-364 Black and white - Portrait

watercolor

M2-3-367 M2-3-368

M2-3-369

M2-3-370

M2-3-371

M2-3-372

M2-3-373

**PHOTOGRAPHY** 

M2-13-398 Garment, fabric dolls, fabric toys, soft sculpture. Based on overall sewing construction. Only these items accepted.

M2-17-421 Other

**BEST OF SHOW (Rosette)** 

M2-12-395 Crocheted afghan

M2-12-396 Knitted afghan

M2-12-397 Baby afghan

## WOOD WORKING

M2-14-399 Furniture

M2-14-400 Wood projects - not furniture

M2-14-401 Carving and whittling

## OFFICIAL ENTRY FORM FOR CALHOUN COUNTY JUNIOR AGRICULTURAL FAIR

**NO REFUNDS** 

Make checks payable to: Calhoun County Fair

Exhibitor Name

record of all entries you have made.

Mail Entries and checks to: Calhoun County Fair Association, PO Box 219, Hardin, IL 62047 DO NOT use this form for M-2 – Art Show, Q – Tractor Pull, H & R – Horse Show

Information below is REQUIRED – If information is missing entry will NOT be accepted

 Address
 Date

 City
 State
 Zip

Phone\_\_\_\_\_\_ Age\_\_\_\_\_ Birthdate\_\_\_\_\_

Use Ink and Print clearly NO phone entries accepted

Premise II	D					
		wing exhibits for premiums. I have read and agree to abide b		unty Fair-		
end money : Cattl Goat Shee	ntering animals, please complete this section. Please note number of animals you will demoney for all entry fees and pen fees.  Cattle Pen fee \$4.00 per head \$		DEADLINE  FRIDAY, AUGUST 25, 2023  ALL ENTRY FEES MUST BE PAID PRIOR TO EXHIBITING			
DEPT. LETTER	CLASS NUMBER	CLASS NAME AS IT APPEARS IN FAIR PREMIUM BOOK	BREED REGISTRATION #  (IF AVAILABLE)	ENTRY FEE		
Example: F	1-110	Ram Lamb		\$3.50		
			Total Pen Fees			
Exhibitor's Signature		Total Entry Fees				
Parent or Guardian Signature			Total Payment			

## <u>DEPARTMENT M-2 – ART</u> Entry Form

## PREMIUM CHECKS AND RIBBONS WILL NOT BE MAILED

Total Premium Offered - \$ 3,060.00

Entry Fee: \$3.75 – win or lose

No Show, No Refund

1<sup>st</sup> \$21.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$9.00

## **DEADLINE**

## FRIDAY, AUGUST 25, 2023

ALL ENTRY FEES MUST BE PAID PRIOR TO EXHIBITING

Mail to: Calhoun Co Fair, PO Box 219, Hardin, IL 62047

## EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY

lame			Phone				
treet Address		City	State	Zip			
Dept. Letter	Class Number	Class Name A	As It Appears Above	Entry Fee			
EXAMPLE M2	1-350	Drawing-Portrait		3.75			
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	1	<u> </u>					
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		<u> </u>					
Make checks pa	yable to: Calhour	n County Fair Association	Total Entry Fee	es \$			
Of	ffice Use Only	Cash	Check #				







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